



Parish Communion

Christ the King

Our Preacher today is Revd Wendy Dalrymple

Welcome

A warm welcome to All Saints with Holy Trinity, whether you are worshipping in the church building or joining in from home via our [YouTube Channel: All Saints Church Loughborough](#)

We would be grateful if you would **continue to wear a face covering when moving around in the church building and if you wish to join in with singing** as this way we make our worship more accessible to those who are vulnerable to covid 19. Our choir or music group will sing unmasked as will those who are leading the service as they will have taken a lateral flow test prior to this morning.

To receive communion you will be invited to come forwards where the minister will intinct the wafer with the wine before placing it in in your hand. **Please leave your face covering on as you move and clean your hands after receiving.** Gluten free bread is available, and it is also possible to receive communion in your seat if you are unable to come forwards. Please speak to a steward before the service to indicate your wishes. For those at home you may wish to make your Spiritual Communion using the prayer that will be on the screen.

Children are an important part of our church family and we welcome the noise of infants into our midst. If young ones need more space to play or settle there is a parent led crèche available in the room at the front of church where the service can be heard through a speaker **Children's Church** meets in Fearon Hall for those who wish to join in. The children will re-join the adults in time for the distribution of communion.

Our service is live streamed so those at home can join us in worship. If you would prefer to not be seen on camera please speak to a steward who will ensure you are seated appropriately.

Here at All Saints we are part of the **Inclusive Church** network and strive to be a church which **celebrates and affirms every person** and does not discriminate. We will continue to challenge the church where it continues to discriminate against people on grounds of **disability, economic power, ethnicity, gender, gender identity, learning disability, mental health, neurodiversity, or sexuality.**

We believe in a Church which **welcomes and serves all people** in the name of Jesus Christ; which is scripturally faithful; which seeks to proclaim the Gospel afresh for each generation; and which, in the power of the Holy Spirit, allows all people to grasp how wide and long and high and deep is the love of Jesus Christ.

You are welcome here today. **To stay in touch** with us please leave your details with a steward or if worshipping on line use the comments to ask for contact details..

Please join in with the words in **bold type**.

The Gathering

Processional Hymn

Please stand, if you are able, as the ministers process. The congregation are invited to join in from the third verse, after the ministers have passed by.

All creatures of our God and King,
lift up your voice and with us sing,
Alleluia, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam:

*O praise him, O praise him,
Alleluia, alleluia, alleluia!*

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluia!
Thou rising morn, in praise rejoice;
ye lights of evening, find a voice:

**Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire, so masterful and bright,
that givest us both warmth and light:**

**Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, alleluia!
The flowers and fruits that in thee grow,
let them his glory also show:**

**Let all things their creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:**

The Greeting

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you.
and also with you.

We sit. An informal welcome is given and the theme of the service introduced.

Prayers of Penitence

Please sit as the deacon or lay assistant invites us to confess our sins

Let us confess to God the sins and shortcomings of the world;
its pride, its selfishness, its greed;
its evil distortions and hatreds.
Let us confess our share in what is wrong,
and our failure to seek and establish that peace
which God wills for all his children.

Silence is kept

Turn to us again, O God our Saviour,
and let your anger cease from us:

Lord have mercy
Lord have mercy

Show us your mercy, O Lord,

and grant us your salvation:

Christ have mercy
Christ have mercy

Your salvation is near for those that fear you,
that glory may dwell in our land:

Lord have mercy
Lord have mercy

The president says words of forgiveness in a prayer of absolution. **Amen.**

The Gloria

We stand to sing this setting of the ancient hymn of praise.

4
10 Glo - ry, glo-ry to God, glo-ry to God in the high - est; peace to his
16 people on earth, peace to his people on earth. Lord God heav - en - ly King, al - migh - ty God and
22 Fa - ther, we wor ship you, we give you thanks, we praise you for your glo - ry. Glo - ry,
27 glo-ry to God, glo-ry to God in the high - est; peace to his people on earth,
35 peace to his people on earth. Lord Je - sus Christ, on - ly
40 Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
45 mer - cy on us; you are seated at the right hand of the Fa - ther: receive our prayer, re
53 ceive our prayer, re - ceive our prayer. You a - lone are the Ho - ly One,
59 you a - lone are the Lord, you a - lone are the Lord, you a - lone are the Most High,
65 Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry, the glor - ry, the
70 glo - ry of God the Fa - ther. A - men, a - men, a -
- men, a - men, a - men, a - men.

The Collect

The president introduces a period of silent prayer with the words 'let us pray'. All remain standing for the period of silence and the collect - the special prayer for the day - and all respond.

Amen.

The Liturgy of the Word

Readings from the Bible

Daniel 7.9-10, 13, 14

As I watched, thrones were set in place, and an Ancient One took his throne;

his clothing was white as snow, and the hair of his head like pure wool;

his throne was fiery flames, and its wheels were burning fire.

A stream of fire issued and flowed out from his presence.

A thousand thousand served him, and ten thousand times ten thousand stood attending him.

The court sat in judgement, and the books were opened.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven.

And he came to the Ancient One and was presented before him.

To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

This is the word of the Lord.

Thanks be to God.

Revelation 1.4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

This is the word of the Lord.

Thanks be to God.

Gospel Reading John 18.33-37

We stand as we sing, **Alleluia** and the minister moves to proclaim the Gospel.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

This is the Gospel of the Lord.
Praise to you, O Christ.

We sit after the preacher offers an introductory prayer.

Sermon

After the sermon follows a moment of silent reflection then we all stand.

All stand to say the words of the Creed or an Affirmation of Faith.

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,**

**who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Or

Affirmation of Faith

Let us declare our faith in God.

**We believe in God the Father,
From whom every family
In heaven and on earth is named.**

**We believe in God the Son,
Who lives in our hearts through faith,
And fills us with his love.**

**We believe in God the Holy Spirit,
Who strengthens us
With power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen**

Prayers of Intercession

All sit for the prayers, which are led by a member of the congregation. One of the following responses may be used or another response may be given.

God of life
Hear our prayer.

or

Lord in your mercy
Hear our prayer.

The prayers conclude with these words:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

We stand. The president introduces the peace with some appropriate words.

To crown all things there must be love,
to bind all together and complete the whole.

Let the peace of Christ rule in our hearts.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

We exchange a sign of peace from our seats.

Offertory Hymn

During this hymn the alter table is prepared

**The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.**

**Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.**

**Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.**

**In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.**

**Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!**

**And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house forever.**

Taking of the Bread and Wine

To you we come, Father of lights,
with angels and saints,
where heaven and earth unite.
May Jesus meet us in the breaking of the bread.
Amen

The president washes their hands symbolising our desire to come together at the Lord's table with pure hearts and

minds. Please stand.

The Eucharistic Prayer

The Lord be with you
And also with you

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for His mighty acts. We say the words of the Sanctus:

**Holy, Holy, Holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The president recalls the Last Supper and then this acclamation is used.

Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

The prayer continues leading us into the final words of praise.

...in songs of everlasting praise:
**Blessing and honour and glory and power
Be yours for ever and ever. Amen**

or

...for ever and ever. **Amen**

We sit or kneel.

The Lord's Prayer

We say this prayer together, each in our own language. It may be led by a member of the congregation using one of the global languages that make up our intercultural community.

As our saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins**

as we forgive those who sin against us
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever.
Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

We say together the ancient prayer known as the Agnus Dei.

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The president gives an invitation to communion.

I heard the voice of a great multitude crying 'Alleluia.'
The Lord our God has entered into his kingdom.
Blessed are those who are called to the supper of the Lamb

**Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit
even to eat the crumbs from under your table.
But you, Lord, are the God of our salvation,
and share your bread with sinners.
So cleanse and feed us
with the precious body and blood of your Son,
that he may live in us and we in him;
and that we, with the whole company of Christ,
may sit and eat in your kingdom. Amen**

To receive communion please follow the instructions of the stewards..

You will be invited to come to the front of church, wearing your face covering as you move using the one way system.

The minister will intinct the wafer in the wine before placing in your hand.

If you would prefer to receive a blessing instead please keep your hands down at your side or cross them across your chest.

During communion music will be played or sung.

Prayer after Communion

A brief silence is kept. The president says the post communion prayer for the day before we say the following prayer together:

**We thank you Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples.
Amen.**

The Dismissal

Notices are given

The Blessing

We stand for the president to give the blessing to which all respond.

Christ our King make you faithful and strong to do his will,
that you may reign with him in glory; and the blessing of God almighty,
the Father, The Son and the Holy Spirit,
be among you and remain with you always.
Amen.

Closing Hymn

**Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Alleluia, alleluia,
praise the everlasting King.**

**Praise him for his grace and favour,
to our fathers in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
Alleluia, alleluia,
glorious in his faithfulness.**

**Father-like he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
Alleluia, alleluia,
widely as his mercy flows.**

**Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
Alleluia, alleluia,
praise with us the God of grace!**

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.
Thanks be to God.

Recessional Music

Please remain standing in your seats until the ministers have passed by and then sit to enjoy the music leaving when you are ready in a socially distanced manner.

We encourage you to socialise outside however if you wish to greet friends in the church building please keep your face covering on and be mindful of those who do not wish to be close to others in an indoor space. Thank you.

Please take this order of service home with you and recycle it.

Services this week:

Morning Prayer Monday to Friday 9.00am in church and on Facebook

Holy Communion Wednesday 11.15am

Choral Evensong Thursday 5.30pm

Next Sunday

Advent Sunday

9.00am Morning Prayer

10.30am Children's Church

10.45am Parish Communion

4.00pm Advent Choral Service

Giving at All Saints

As a charity, we rely on occasional and regular donations to fund the work of the church and to ensure the upkeep of our historic building. If you would like to make a gift today, this can be done by cash or contactless payment as you leave the building and for those worshipping at home please use the link in the description below the video.

If All Saints is your church community please consider planning to give Regularly as your own response to God. You can sign up to the Parish Giving Scheme in one of three ways...

Online: <https://www.parishgiving.org.uk>

Call: 0333 002 1271

Paper: Ask a steward for a pack

For each of these methods you will need to know our PGS Parish Code Number: 190 619 199

Email treasurer@allsaintsloughborough.org.uk or ask to speak to someone after the service to find out more. Whatever gift you give, however large or small will be gratefully received.

Thank you, from the Rector and Church Wardens.